



791895 - Fully Cooked Roasted Chicken Drumstick

| Nutrition F | acts |
|-----------------------------|----------------|
| Serving size | (91g) |
| Amount Per Serving Calories | 180 |
| | % Daily Value* |
| Total Fat 12g | 15% |
| Saturated Fat 3.5g | 18% |
| Trans Fat 0g | |
| Cholesterol 90mg | 30% |
| Sodium 300mg | 13% |
| Total Carbohydrate 1g | 0% |
| Dietary Fiber 0g | 0% |
| Total Sugars 0g | |
| Includes 0g Added Sugars | 0% |
| Protein 16g | |
| Vitamin D 0mcg | 0% |
| Calcium 8mg | 0% |
| Iron 1mg | 6% |
| Potassium 197mg | 4% |

*The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calones a day is used for general nutrition advice

| Product Specifications | | | | | | | | |
|------------------------|----------------|-----------------|--------------------------------|--|--|--|--|--|
| GTIN | 00850055342477 | Case Net Weight | 32 pounds | | | | | |
| Item UPC | 850055342477 | Case Dimensions | 19 1/2 x 12 7/8 x 9 1/8 | | | | | |
| Shelf Life | 365 days | Cube | 1.35 cubic ft. | | | | | |
| Unit Size | 8/4 pound bags | Ti x Hi | 7 x 7 = 49 cs per pallet | | | | | |
| Case Gross Weight | 34 pounds | Servings | 3.15 oz / approx. 163 per case | | | | | |

Features & Benefits

- 47.58 donated food pounds per case (Dark Meat)
- Drumstick range is 2.8 oz to 3.5 oz
- One Drumstick provides 2.0 oz M/Ma.

Cooking Instructions

Conventional oven: Cook 20 min @ 350. Convection oven: Cook 14 min @ 350.

Please note: Cooking times may vary based on equipment.



GLUTEN FREE 791895 ROASTED CHICKEN DRUMSTICKS

INGREDIENTS: Chicken drumsticks, water, seasoning (salt, corn starch, chicken broth, sodium phosphates, sugar, yeast extract, chicken fat, contains 2% or less of: dextrose, spices, onion powder, natural flavors, natural smoke flavor, gum arabic, guar gum, xanthan gum, soybean oil (processing aid), silicon dioxide (processing aid)).

BROWNED IN VEGETABLE OIL

HEATING INSTRUCTIONS: CONVENTIONAL OVEN 20 MIN @ 350. CONVECTION OVEN 14 MIN @ 350



00850055342477



KEEP FROZEN

P-27505A

NET WT: 32 LBS

PACKED BY
GOLD CREEK FOODS, GAINESVILLE, GA 30501

Par Flack Crawford, Director 5/19/2025

Product Formulation Statement (Product Analysis for Meat/Meal Alternate(M/MA) Products

Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead by an official company representative.

| Tollowing information on it | etterneau | by an official company | representat | ive. | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------|------------------------------|--------------------------------|----------------|--------------------|--------|
| PRODUCT NAME | ROASTED CH | | HICKEN DRUMS | | CODE NO | <u>791895</u> | | |
| MANUFACTURER: | Gol | ld Creek Foods | | CASE | PACK | COUNT | PORTION | SIZE |
| | | | | 32 | 8/4 | 160 | 3.2 | 3.2 |
| I. MEAT/MEAT ALTERNATE Please fill out the chart bel | | ermine the creditable a | amount of N | leat/Meat A | Iternate | | | |
| Description of Credita | ble | | | | 50.0 V: 11/4 | | | |
| Ingredients per Food Buying Guide (FBG) | | Ounces per Raw Portion of Creditable Ingredient | | Multiply | FBG Yield/Servings per Unit | | Creditable Amount* | |
| Chicken Drums/Thighs | | 4.2 | | Х | 0.49 | | 2.06 | |
| | | | | Х | | | | |
| A. Total Creditable | | Creditable M/MA | | | | | 2 | |
| II. Alternate Protein Produ If the product contains APF must provide documentati | , please f | | | P used. | ble amount | of APP. If A | PP is used, yo | u |
| Description of APP, Manufacturers | | Ounces Dry APP Per | | % of | | | Creditable | Amount |
| name and code numl | oer | Portion | Multiply | Protein As- Is* | Divide | by 18** | APP* | *** |
| N/A | | | Х | 15 | 18 | | | |
| 1471 | | | Х | | | 18 | | |
| E | 3. Total Cr | editable APP Amount | <u> </u> | | | | 0.0 | 0 |
| C. TOTAL CREDITABLE AMOUNT (A+B round down to nearest 1/4 | | | 4 oz | 1 | | 2 | | |
| *Percent of Protein As-Is is **18 is the percent of prot ***Creditable amount of A Total Creditable Amount m APP, you do not need to ro Creditable APP amount fro | ein when IPP equals nust be ro ound dow | fully hydrated s ounces of Dry APP mu unded down to the nea n in Box A (Total Credit | lltiplied by therest 0.25 oz | ne percent of . Do NOT ro | und up. If yo | ou are credit | ting M/MA an | nd |
| Total weight (per portion) | of produc | t as purchased | 3.2 | oz | | | | |
| Total creditable amount of (Reminder: Total creditable) I certify that the above info | e amount | cannot count for more | | oz tal weight of 3.2 | | of the above | product (rea | dy for |
| serving contains | 2 | oz equivalent meant/m | neat alternat | e when prep | ared accord | ling to direct | tions | |
| I further certify that any AI 220, 225, 226, Appendix A) | | - | | | on. | | CFR Part 210 | , |
| Simular V | <u> </u> | | Director of R&D | | | | | |
| Signature | | | | Title | | | | |
| Phil L. Brad | berry | | 10.1 | 18.24 | 678-928-7031 | | 28-7031 | |
| Printed Name | | | Date | | = | Phone Number | | |